

# Louisiana State Boxing & Wrestling Commission

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## **NOTICE OF MEETING**

Thursday September 9, 2010

10:00 A.M.

Senate Committee Meeting Room F

Louisiana State Capitol Building

Baton Rouge, LA

## **A G E N D A**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MINUTES**
- IV. FINANCIAL REPORT**
- V. INTRODUCTION OF GUESTS**
- VI. LICENSE APPLICATIONS**
- VII. DISCUSSION OF CHARITY BOXING EVENT**
- VIII. PREVIOUS SHOWS**
- IX. UPCOMING EVENTS**
- X. OLD BUSINESS**
- XI. NEW BUSINESS**
- XII. SCHEDULE OCTOBER MEETING**
- XIII. ADJOURN**

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN, WHICH THE MEETING IS TO BE HELD, OR BY CALLING 337-304-0836

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Alvin Topham, Chairman.